

Return to: ABACE
Attn: Linda A. Peters
 1200 Eighteenth Street NW, Suite 400, Washington, DC 20036-2527
 Tel: +001 (202) 783-9368; Fax: +001 (202) 737-4478
 E-Mail: lpeters@nbaa.org



ALL EXHIBITORS MUST BE MEMBERS OF NBAA.

RESERVE:
 Exhibitor wishes to reserve ___m by ___m which is ___ 3m by 3m (9.8' by 9.8') Exhibit Space(s) to be used solely by our organization during ABACE2007, February 6, 7, 2007 in Hong Kong. If our choice of space has been allocated, we request ABACE Management to assign the best available space. If four or more 3m by 3m (9.8' by 9.8') Exhibit Spaces are requested, indicate dimensions (length by width) in spaces above.

BOOTH NUMBER(S):
 1st Choice _____ 2nd Choice _____ 3rd Choice _____ 4th Choice _____ 5th Choice _____ 6th Choice _____

Exhibitor wishes to be located adjacent to: _____
 Exhibitor does not wish to be located adjacent to: _____

Although it is ABACE Management's intent to place Exhibitors in their space(s) of choice, kindly understand that it may not always be possible.

All Exhibit Space must be paid in full with Exhibit Application. There will be no refunds at any time for cancellations or reductions in size.

Raw Booth Price:	Multiply	\$2,785 x ___3m by 3m (9.8' by 9.8') =	Total:	
Basic Shell Scheme Booth Price:	Multiply	\$3,185 x ___3m by 3m (9.8' by 9.8') =	Total:	
Premium Shell Scheme Booth Price:	Multiply	\$3,585 x ___3m by 3m (9.8' by 9.8') =	Total:	
Non-Members:	Add	\$350 (Applied towards NBAA Membership dues)	Total:	
Discount:	Subtract	\$50 per 3m by 3m (9.8' by 9.8') Exhibit Space reserved if contract and full payment is received on or before August 16, 2006	Total:	
Grand Total due ABACE (Sum of above lines)			Total:	

DISCOUNT:

ABACE Management will offer a special discount of \$50 per 3m by 3m (9.8' by 9.8') Exhibit Space booked to Companies making full payment – **on a nonrefundable basis** – on or before August 16, 2006. Exhibitors submitting applications after the August 16, 2006, deadline ARE NOT eligible for this discount.

In signing this Application/Contract, Exhibitor assumes entire responsibility and hereby agrees to protect, indemnify, defend and hold ABACE Management, AsiaWorld-Expo, and Freeman, and their respective officers, employees, Members and agents harmless from and against any and all claims, losses, injuries and damages to persons or property, governmental charges or fines and attorney's fees arising out of or caused by Exhibitor's installation, removal, maintenance, occupancy or use of the Exhibition premises, or any part thereof, or arising out of or caused by Exhibitor's participation in exhibition activities. Furthermore, the Exhibitor agrees to abide by the Rules & Regulations for the Conference and Exhibition as set forth by ABACE Management (in its own interpretation) throughout the *ABACE2007 Exhibitor Prospectus*.

Date: _____ Signed: _____

Name of Exhibiting Company: _____

PAYMENT METHOD:

ENCLOSED IS CHECK # _____ IN THE AMOUNT OF \$ _____
 CHARGE MY CREDIT CARD IN THE AMOUNT OF \$ _____

Card Type: American Express MasterCard Visa Discover _____

 CREDIT CARD NUMBER _____ EXPIRATION DATE _____

 CARDHOLDERS NAME _____
 SIGNATURE (FOR CREDIT CARD ONLY) _____

BANK WIRE TRANSFER INSTRUCTIONS: Bank of America,, 730 Fifteenth Street NW, 2nd Floor, Washington, DC 20005, Attn: Ms. Allen, Tel: +001 (202) 624-4821, Fax: +001 (202) 624-3719, Routing #: 026009593, Acct. #: 1920681595, Swift Code: BOFAUS3N. Please indicate on the wire transfer the Company name, invoice number and reference for payment (i.e., Exhibit Space, Static Display Space, Sponsorship, Registration, etc.).

TYPE OR PRINT

All correspondence relating to the Exhibit should be mailed to:

 COMPANY NAME

 CONTACT _____ E-MAIL _____

 ADDRESS 1

 ADDRESS 2

 CITY _____ STATE _____ ZIP/POSTAL CODE _____ COUNTRY _____
(if U.S. address)

 PHONE _____ FAX _____ CELL PHONE _____

THE ABOVE APPLICATION IS HEREBY ACCEPTED BY ABACE MANAGEMENT AND THE FOLLOWING EXHIBIT SPACE ASSIGNED:

 Linda A. Peters for ABACE Management